

FRED
GREENVILLE CO. S. C.

BOOK 738 REC 231
BOOK 78 855

44461

FEB 17 11 15 AM 1958

OLIVE BRADNATH
R. C.

SOUTH CAROLINA

VA Form 28-4-42 (Revised 1-55)
May 1955. Distribution Instructions
Issue and Use U. S. G. A. 54-57.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville }

WHEREAS CURTIS EDISON SKELTON

of Greenville, S. C. hereinafter called the Mortgagor, is indebted to Sumner G. Whittier, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **EIGHTY-FIVE HUNDRED** Dollars (\$8500.00), with interest from date at the rate of **CO-VIT**

Beginning at an iron pin on the southeast side of Woodland Drive in the front line of Lot No. 14, which iron pin is 579.5 feet west from the southwest corner of Woodland Drive and Razor Drive; thence through lot No. 14, S. 60-15 W. 186 feet to an iron pin in line of lot No. 15; thence across lot No. 15, S. 29-32 W. 92.5 feet to an iron pin; thence N. 71-10 W. 200 feet to an iron pin on the southeast side of Woodland Drive; thence with the southeast side of said Woodland Drive N. 29-32 E. 92.5 feet to an iron pin; thence continuing N. 45-0 E. 39.5 feet to the beginning corner.

PAID IN FULL

Administrator of Veterans Affairs

By:

9515

Witness
Sumner G. Whittier
1958

William M. Johnson
LOAN GUARANTY OFFICER
(WITNESS) (DATE) 10-17-58

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

FILED
OCT 22 1982
1000
MORTGAGE BOOK 515
09 23 22.00

4328